Eleven Mile Ranch Association 2025-2026 Board of Directors & Committees

**PO Box 591, Lake George, CO 80827**

**WEBSITE: www.elevenmile.net**

**BOARD OF DIRECTORS**

**Julie Beaman, Pres.,** [**adimare719@gmail.com**](mailto:adimare719@gmail.com) **719-213-8733**

**(Term ends 2027) (2 years in office)**

**Tara Shephard, Vice President,** [**latrogirl@aol.com**](mailto:latrogirl@aol.com)**, 702-860-0693**

**(Term ends 2026) (4 years in office)**

**Kathleen Quaranta, Secretary**, [**secretary@elevenmile.net**](mailto:secretary@elevenmile.net) **719-649-1911**

**(Term ends 2027) (3 years in office)**

**Becki Arnold, Treasurer,** [**treasurer@elevenmile.net**](mailto:treasurer@elevenmile.net)**, 719-368-1421**

**(Term ends 2026) (4 years in office)**

REMIT PAYMENTS TO: PO Box 591, Lake George, CO 80827

**Bruce Martin, Board Member, bmartin1536@cox.net** **918-565-7249**

**(Term ends 2027) (1 year in office)**

**Tony Mall, Board Member,** [**tony@harrisusedparts.com**](mailto:tony@harrisusedparts.com)**, 719-331-3753**

**(Term ends 2026) (4 years in office)**

**Richard Grimmer, Board Member,** [**Richard\_grimmer@hotmail.com**](mailto:Richard_grimmer@hotmail.com)**, 979-830-3688**

**(Term ends 2026) (4 years in office)**

**PRIMARY COMMITTEES:**

**WATER: Scott Jones, Chair**, 707-349-0015 scottsnewemailis@gmail.com, Richard Grimmer, Richard Walther, and Jim Tucholski

**Sub Committee Well Drilling – Richard Walther and Jim Tucholski**

**FINANCE: Becki Arnold, Edward Behen, Tom Gagnon, Dean Quaranta, Richard Sonnenfeld, Julie Beaman, Oversight**

**ROADS: Tony Mall, Chair,** (719) 331-3753**,** Curt Houchin, [**curthouchin@gmail.com**](mailto:curthouchin@gmail.com)or (719) 491-9221)

**LAKE/FISH: Joe Tanis, Chair,** [**jtanis@msn.com**](mailto:jtanis@msn.com)**,** 719-339-1600**, Charles Doolittle, Doug Arnold, Charles Dinegar, Christina Dinegar, Sandy Dinegar, Steven Feig, Andy Sparhawk and Jim Tucholski**

**COMMITTEES:**

**ARCHITECTURAL: Jessanne Schneider,** 303-378-7637, [jessanneschneider@gmail.com](mailto:jessanneschneider@gmail.com)

**FISH BADGES:** **Steven Feig in Summer,** 951-733-7979, [pbsracer@sbcglobal.net](mailto:pbsracer@sbcglobal.net), **Winter Scott Jones,** 707-349-0015

**BYLAWS/ R & R**: **Leonard Dinegar, Chair**, (303) 918-5260 Christina Dinegar, Phil Sonnenfeld, Karen Kruse

**COMMITTEE RECRUITER AND REPORTER: Dean Quaranta, Chair,** (719) 726-2169

**DUMPSTERS**: **Paul Coppolino, Chair,** 303-915-2833

**ECHO LODGE:** **BA and Mike Blake,** 254-722-8637, [ba.mike.blake@gmail.com](mailto:ba.mike.blake@gmail.com); Alison Cobb

Leslie Smith, Hosting;

Kate Rix, Children’s Events

**GATE CODES**: **Richard Grimmer, Chair,** 979-830-3688

**GATE OPENERS: Scott Jones, Chair,** 707-349-0015

**HISTORY**: **Vacant, Chair,** (719) 684-9077,Stan Pitman, Sandy Kraemer

**HOSPITALITY**: **Alison Cobb,** **Chair,**

**INSURANCE: Erin Leidy, Chair**, 303-809-7114 [erin@puzzleexchange.com](mailto:erin@puzzleexchange.com),

**IT SECURITY/ COMMUNICATIONS**: **Michael Davis, Chair,** (720) 519-8550

**MOWING: Tony Mall, Chair**

**RENTAL**:

**STORAGE/DOCKS/BEAUTIFICATION**: **Julie Beaman, Chair**, Paul Twining

**MISC CONTACTS:** Woody, [whitcraftscott@gmail.com](mailto:whitcraftscott@gmail.com), 719-748-3088;

Susan Bernstetter, (Fire Chief), 719-748-3022, [susan@lakegeorgefire.com](mailto:susan@lakegeorgefire.com)